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THE JEWISH POST

A Journal For Indiana Jewry

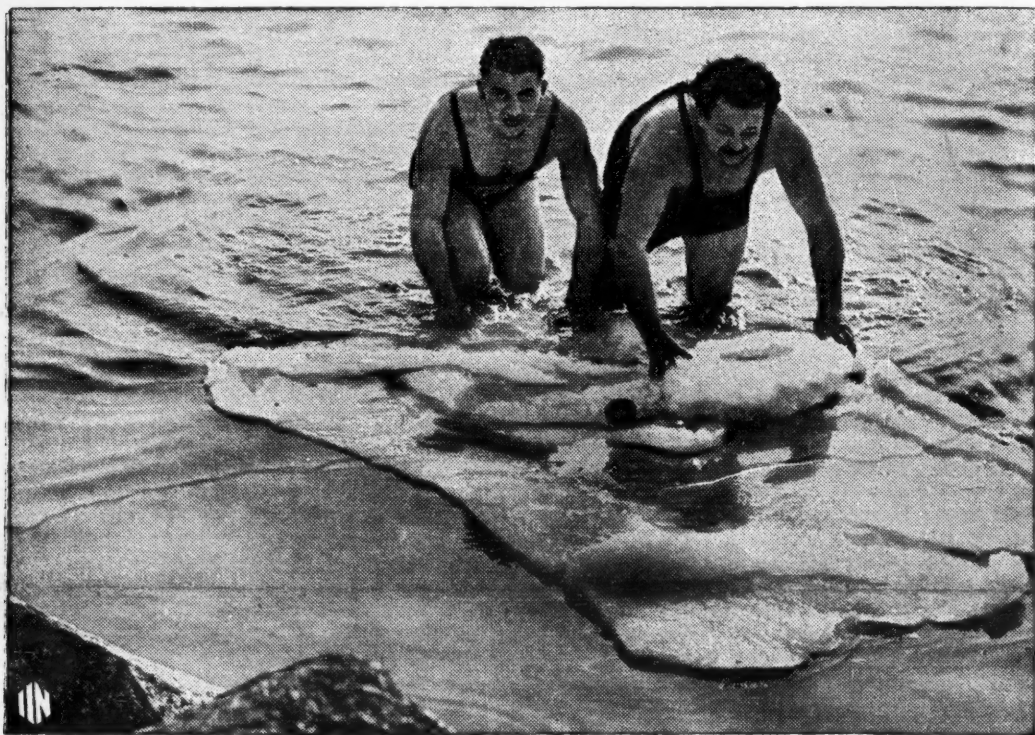
PUBLISHED WEEKLY

Friday, February 7, 1936

Vol. 27, No. 23

INDIANA
EDITION

Roosevelt Pledges U.S. Cooperation In Palestine



Jewish Polar Bears

NEW YORK (Spl.)—Polar bears can be Jewish. If you don't believe that there is a Jewish species of these Arctic animals just look at Sol Fermaglish, left, and Sam Hepps, who braved the freezing waters, dotted with chunks of ice at Coney Island, for the benefit of a few courageous onlookers and considerably more nonchalant photographers.

If you'll notice, both Fermaglish and Hepps are pretty hefty, but even then they complained of a slight coolness of their bodies when they emerged from the Atlantic. The pair declared that this was not their first venture into the chilly waters, but that it would be their only one this year.

PRESIDENT ENDORSES HOLY LAND

WASHINGTON, D. C. (Spl.)—Spurred on by a re-endorsement by President Roosevelt of Palestine as the National Homeland for Jews, Zionist leaders this week began to map plans for raising the \$3,500,000 quota set for the United Palestine Appeal at the Palestine Conference here.

Although many resolutions were adopted, the principal action taken was the raising of the quota for the United Palestine Appeal to three and a half million dollars from the original sum of \$2,500,000 set several months ago.

As expected Rabbi Stephen S. Wise was named to head the drive, which will get under way in principal cities as soon as the organization work can be effected.

The Conference heard Sir Herbert Samuel and Simon Marks who, together with Lord Bearsted, form the visiting English group who formulated the mass exodus plan.

Saturday morning, Sir Samuel spent twenty minutes visiting with President Roosevelt. Although no announcement of the discussion was made to the press, it was felt that the President assured Sir Samuel of his cooperation in helping German refugees. The text of Roosevelt's message follows:

"Every American knows of the love of Jews for the land associated with the great beginning of their history, and every Jew must rejoice that this undying loyalty has been crowned by the establishment of a Jewish national home resting upon the sure foundations of justice and well-being for all the residents thereof.

"The American people which has, by the action of Presidents and a Joint Resolution of Congress, attested its sympathy with the great purposes of a national Jewish home in Palestine will, I am persuaded, be ready to cooperate generously with the United Palestine Appeal which aims to provide a home for the homeless Jews. I confidently hope that the cooperation of the American people will contribute to the further progress of the Holy Land, which, I am sure, will continue to give light and leading to all the world."

Hollywood Girl Wins \$1,000

NEW YORK (Spl.)—Adjudged by prominent band leaders as the best of over 10,000 compositions, "Let's Dine Alone Tonight," by Ruth Sylvia Keil has been awarded the \$1,000 first prize

offered by Pictorial Review for the best song submitted by an amateur.

The usual step from Broadway to Hollywood was changed when Miss Keil, who hails from Hollywood,

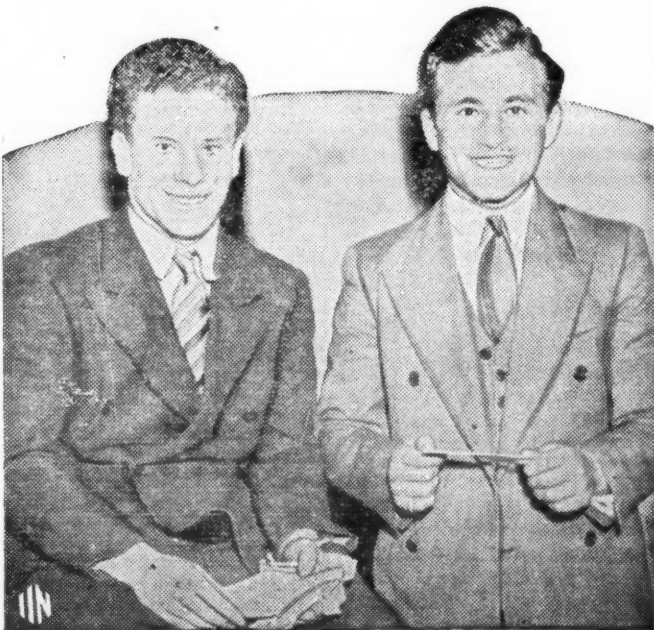
had to win her laurels in New York.

Asked what she planned to do with the prize money, Miss Keil declared she hoped to continue her song writing career and study under expert music coaches.

Gets 4th Cruise

NEW YORK (Spl.)—Had it been anyone else, in all probability they would have been hailed before a judge and sentenced to a stretch in jail, but for David Yellin, 21, right, and his pal, Abraham Classman, 19, it turned out otherwise. For after returning from a West Indian cruise on a palatial liner, where they were stowaways, the two were allowed to go their way with only a warning, although they had been apprehended aboard ship and had been held in the ship's hospital until the boat docked in New York.

When photographers took the picture below, David admitted that this cruise was his fourth free ocean voyage.



INDIANA STUDENT UNION NAMES 5 VICE-PRESIDENTS

STORY ON PAGE 3

THE JEWISH POST

A JOURNAL FOR INDIANA JEWRY

Published every Friday by The Spokesman Company, 423 Citizens Bldg., Louisville, Ky. Subscription rate, \$1.00 a year. For advertising rates apply at office. Entered as second class matter October 17, 1935, at the postoffice at Louisville, Ky., under the act of March 3, 1879.

Editorial office, 2101 East Washington Street, Indianapolis, Ind. Telephone, CH 4385.

Changes of address should be sent direct to the Circulation Department, The Jewish Post, Box 503, Louisville, Ky. Unless received two weeks in advance, The Jewish Post cannot assume responsibility for issues missed. Please include old address.

G. M. Cohen, Editor and Publisher

HEBREW CALENDAR 5696 - 1936

| | |
|---|------------------------|
| Rosh Chodesh Shebat | Saturday, January 25 |
| *Rosh Chodesh Adar | Monday, February 24 |
| Purim | Sunday, March 8 |
| Rosh Chodesh Nissan | Tuesday, March 24 |
| 1st Day Pesach | Tuesday, April 7 |
| *Rosh Chodesh Iyar | Thursday, April 23 |
| Lag b'Omer | Sunday, May 10 |
| Rosh Chodesh Sivan | Friday, May 22 |
| 1st Day Shavueth | Wednesday, May 27 |
| *Rosh Chodesh Tammuz | Sunday, June 21 |
| Rosh Hashonah | Thursday, September 17 |
| Yom Kippur | Saturday, September 26 |
| *Rosh Chodesh also observed previous day. | |

The B'nai B'rith Should Issue A Statement On The Article In Fortune

As reassuring as is the exhaustive article in the February issue of Fortune magazine on Anti-Semitism in the United States, it must not be forgotten that deliberately or otherwise, the writer fails to take up the one question whose answer might easily invalidate his entire thesis.

When the writer says, and quite convincingly, that Anti-Semitism is today a negligible factor in the American scene, he substantiates this statement with an actual survey showing that only about fourteen per cent of the thousands of people interviewed declared that they felt that Hitler's actions against the Jews would help Germany. Fourteen per cent is no towering number arrayed against the peace of the Jews of the United States. The question, however, remains unanswered whether this number is an increase for the past few years, when Anti-Jewish propaganda, because of Hitlerism, has been intensified.

With all gratefulness to the article's writers and the magazine, it cannot be stated, as has been, that Anti-Semitic feeling is languishing and feeble unless it can be shown that this percentage is not a growth from five per cent in 1933 or figures somewhat comparable.

Then, too, the writer, more or less blandly attributes the absence of any real indication of Anti-Semitism to an ingrained abhorrence in the make-up of the population of the United States to this type of hate. That this deduction is definitely not accurate, a study of the work of the B'nai B'rith and the American Jewish Committee will show. The melting pot, which is U. S. citizenry, is very sensitive to any hate-dispenser and easily amenable by the spell-binder whose stock-in-trade merchandise is Anti-Semitism. These are the facts.

Could it not be possible that the work of the B'nai B'rith and the American Jewish Committee, not to mention many others such as the Jewish War Veterans, and so forth, is directly responsible for the healthy situation, if such be true, in regards to the Jew in the United States.

Indeed, the suspicion is almost inescapable that these organizations must have requested, since it has always been their policy, that their names be not mentioned in the article. For certainly, it is highly improbable that anyone studying Anti-Semitism in the United States could fail to study the work done by these national groups.

The logical conclusion from the Fortune article is that vigilance can now be relaxed. But no Jewish leader cognizant of the sporadic outcroppings of Anti-Semitic feelings in every section of the nation, can truthfully counsel that the fight be discontinued. Along this line, it would be of the very highest interest for the B'nai B'rith to issue a statement. Because with the wide-spread publicity given the article, many people will be apt to be misled.

Assassination Of Swiss Nazi Leader Regrettable

Jewish people everywhere cannot but regret the cold-blooded assassination of Wilhelm Gustoff, German leader of Swiss Nazis, by the Yugoslavian medical student, David Frankfurter. Aside from the all-important fact that a life was taken, Frankfurter's action can have no effect on the Nazi party, the Nazi movement, or the situation of the Nazis in Switzerland.

If the anti-Jewish propaganda already begun in this case by the Nazi press and the Nazi propaganda bureau wherever it has any influence, needs any refutation, it might be recalled that never anywhere publicly in print or by speech has it ever been suggested by a Jewish person that Hitler or any of his henchmen should be assassinated.

Freedom of The Press

LETTERS TO THE EDITOR

A Jewish Girl Answers The U. of L. Student

To the Editor:

Concerning your article of "Why Jewish Boys Go Out With Gentile Girls"—would you like to hear our side of it? By our side, I mean that of the Jewish girl in the small community. We are reared to be respectable, intelligent, upright young ladies—so refined and respectable are we that if a Jewish girl dates a Gentile boy, she has become so degraded that when the annual Jewish affair comes along, the young men in the community pass her up.

On the other hand should her choice be that of the role of the sweet respectable young miss who sits at home and waits for the Jewish fellows to telephone her for an occasional date—her lot is that in all probability she rates seven or eight such calls per year unless she is something short of Venus. No matter that she may be what is generally considered a rather attractive young lady, regardless of the fact she may be full of bursting personality that she yearns to set go—she cannot because she is Jewish and must be intelligent and respectable.

Oh, yes—that is exactly what you Jewish men expect of us. If one of us doesn't fulfill all requirements, your tongues are set wagging.

As to marriage—you say only the Jewish girl is interested? What of the Gentile girl? I have come in contact with quite a few of the better class of Gentile girls (and I take it that is of whom you speak) and every one of them are most enthusiastically interested in marriage. They too desire a husband which is, after all, a natural thing.

Yes, J. L. C., you want your fun—and believe me—we want ours, too. Just take a tip from me, look around again at some of the Jewish girls in your community, you may find some hidden charms—and that goes for all the rest of you—and I'll wager that there's many a Jewish lass that can give you an evening's worth of good clean fun that you'll never forget—if you'll only give her half a chance.

Q. T. L.

Terre Haute, Ind.

Jacob De Haas Answers Rabbi Silver

To the Editor:

My dear Rabbi:—Your article, "the Jews shall not leave Germany!" reminds me of that story of Max D. Steuer's client, who, expressing an opinion of the weather, added, "I am not asking you, I'm telling you."

The Jews of Germany are not asking you or me, they are telling us. It would be accurate to say they are not even asking themselves, they are being told to quit Germany by the same type of brutal force, but much better organized, which compelled your parents to leave their native land.

That a residue of German Jewry will remain in Germany is highly probable for the present ratio of emigrants, about 150 a day, I am told, is being replaced by the de-Judaized who are being forced back on the community by the operation of the Nuremberg laws, and the economic pressure involved in the whole Nazi process.

The bulk of German Jewry will not "mightily resolve" by resolution. They are going out, they will go out, and the exodus finds its

most realistic expression in the advertisements in the American and other press offering German Jewish property, business and other assets for sale.

Around November 2, the price of shares in German Jewish concerns was about ten cents on the dollar, and the Frankfurter Zeitung in a long and carefully worded article pleaded with the Reich Government to ease the situation in the interest of Reich finances and commerce. Since that date America has signified its participation in the Olympic Games and has therefore made patently clear that public opinion here and elsewhere is not desperately anti-Nazi.

The time has come when even rabbis should be realists. We are not "fighting the grim battle of modern times for civilization," and the more we use that type of misleading phraseology the more we obscure the situation. Diplomacy, whether of the "pushke" or some other variety has been a rank failure. There is not a government in the world which will not, and does not, ignore the internal administration of German affairs if its own interests dictate the policy governing the same principle of comity towards Russia and other lands where minorities are oppressed and persecuted.

The boycott has been our only weapon of offense, and it was blunted by the Palestine Transfer Agreement. As one of the initiators of the boycott movement I have consistently maintained that it is a duty, a natural obligation on all Jews and opponents of persecution, but I have had no illusion that it can bring Germany to its knees. Even the "sanctions" organized by the League of Nations has not done that to Italy, and there are too many open gates to warrant an extension of that boycott. This does not qualify my adherence to the boycott, nor the public agitation in favor of it, it forbids me asserting that it is a possible curative of a dire situation, which it is not, no more than all the American Committees established to frustrate some phase of anti-Semitism, here or elsewhere.

You seem to be angry because this liquidation of German Jewry holds out the galling prospect of a much wider liquidation. Well, my dear rabbi, that is exactly what is in progress, unpleasant, portentous as it may seem. Life is not a mass meeting, and the Jews of Europe echo Queen Victoria's objection to Gladstone; they do not choose to be addressed as though they were a mass meeting. "The diaspora is in liquidation" not because someone proclaims it but because the conduct of the overwhelming mass of Jews demonstrates that fact. They do

not "will" to get out, they want to get out, and they are trying to get out.

There are three million Jews in Eastern Europe, behind these 450,000 German Jews who want to leave their homes because they shrewdly understand that between political and economic persecution there is, in your words, no room for them. Exactly. The German Jews have not only waited to be kicked, but have lingered in order

(Continued on Page 3)

Problems

By SAMUEL S. MARKUN

Want Help For Community Cooperation

Dear Mr. Markun:

You seem to have been able to help so many individuals, I wonder if you could help a community. For some time now, the Jewish community of — has been so disrupted that it is practically impossible to secure cooperation on any city-wide project. Not only is there constant bickering, but every month or so another campaign is held to raise funds for some local or national or international drive.

From many of my friends in other cities and from my reading, I understand that Jewish communities throughout the nation are gradually being organized into conferences which direct all affairs of group nature, and which arrange for only one drive during the year, called United Jewish Appeals, I think.

I personally have already called three meetings looking forward to organizing a Jewish council for the city, but always one or more groups abstain from attending. If you have any suggestions, I certainly would appreciate them.

R. J. M.

(Name of city omitted by request)

Dear R. J. M.:

It so happens that I am right now arranging for a meeting in a middle-Western city looking towards the organization of a Conference of Jewish Organizations. I offered the leaders who were interested there, two plans. Either invite a national leader to address them who, although to all obvious purposes speaking on a general Jewish subject, would subtly bring his talk around to the benefits of community cooperation; or second, allow the National Jewish Welfare Funds to send their special representative, who is employed solely to effect such cooperation, to their city. The benefits of community amity are so widely admitted today, that no Jewish community of any size should allow itself to be disrupted by six or seven campaigns during the year, by petty bickerings, or by actual sabotage among the competing groups. If you will allow me to, I will be glad to personally visit you, and try to work out a feasible plan for the solution of your problems.

THE IMPROVED LOUISVILLE HOTEL

Complete Comfort For Permanent
And Transient Guests
MODERN SERVICE MODERN RATES
MODERN ROOMS
SIXTH AND MAIN

THE CENTURY CLUB

THE ROYAL KENTUCKIANS
Friday and Saturday Nights

March Set For Nation-Wide Event

A.J.C. Calls Boycott Day

NEW YORK (Spl.)—Jews of the United States, and liberal groups throughout the nation will be asked by the American Jewish Congress to join in "Boycott Day," March 5, to mark the third anniversary of the inauguration of Hitler's persecution of the Jews.

Designed to intensify the boycott, the call points out that there has been no lessening of persecution but instead further realization of the Nazi plan to oust the Jews from Germany.

Exactly what means will be taken to secure the desired publicity and cooperation has not been made known, but it is believed that groups in every large town in the United States will be asked to prosecute the observance of "Boycott Day."

FREEDOM OF THE PRESS

(Continued From Page 2)

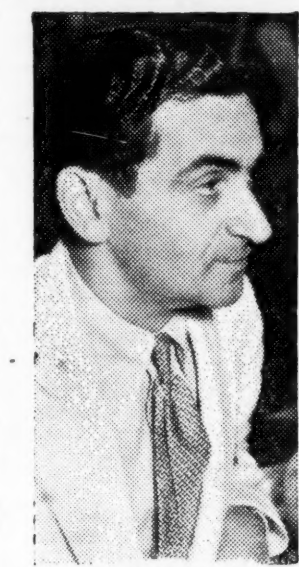
to secure their individual certificates establishing that the Prussian bootmaker came in contact with the Jewish tailor. East European Jews are not so squeamish. They want to avoid the final kick, and will leave the evidence on the official desk. Anti-Semitism has ground its way into the popular mind. In nine-tenths of the congested areas it rises from the ground up, not from the top down, which was the consoling theory accepted in Russia prior to 1914.

Because this is so your history is all wrong. This is the gravest crisis in Jewish history since the days of Bar Kochba because the attack on the Jewish position is a reaction from the emancipation gained around 1870, and from the Minority Rights won in 1919. Formerly Jews could not deplore the loss of what they did not possess. They fell from no high estate and could not say "emancipation was a failure." Moreover the petty size of most states always provided new elbow room elsewhere when the pressure forced migration, or expulsion orders had to be obeyed. The detailed history of the Jews in Europe from the Crusades to 1848 is a milling around from village to country town, and from country town to city, and back again. All that has ceased. Emigration needs an open door, and there is no free entry anywhere. The experience is therefore in large measure new.

In the common interest I am compelled to say you are gunning up the wrong tree. If the Jews in Germany accept the ghetto they are not only doomed, for they take the position of pariahs, but they are dooming most other Jews to a like experience. Expulsion orders and restrictive measures have not only always been contagious, but the exhibition of Jewish impotence is being played under the world's spotlight. Neither the operation of the infamous May laws, nor the great expulsion from Moscow, events within the memory of living men, attracted the attention which German, Polish, Roumanian and other items now gain. It is not altogether an accident that millions of anti-Semitic pamphlets have won readers in the United States since April, 1933. We have indulged in a barrage of words, with the prospect of still more words. This swashbuckling has not been very persuasive among ourselves, it may be doubted whether it has won us any public esteem.

Whether we will it or not the liquidation of the German Jews is in progress. Our problem is to decide whether we shall participate in that liquidation in any form that will hurt us collectively. An

Feted



IRVING BERLIN
On his twenty-fifth anniversary as a song writer, Irving Berlin was acclaimed with a party by the great of Hollywood.

extension of the Hasvarah will be a complete reversal of the boycott, and a victory for Hitlerism along the only line that we have challenged its power. You say, "the Palestine Transfer Agreement was bad enough," and I am not sure that it does not contain the germ of what is now proposed. The only answer is a demand that all the documents be laid on the table and published so that the community as a whole and individually can judge what is proposed. It is, of course, within the power of half a dozen men to finance any scheme, but so far no one has shown the courage of Baron Hirsch and risked his millions on saving the Jews. Lacking that, appeal will have to go to the public, and I venture to doubt the public response to some nice words elegantly composed "in the smoke of a committee room." It may pass muster with the "yes men" who flock to conferences, it will not persuade the mass made conscious that somewhere within the rigmarole of words is the possibility that the gentlemen who hold the funds will in your words "make possible the sale of these German goods . . . for the sake of saving Jewish capital." We are not as tender about that German Jewish capital as those who possessed it, and I sense no mass desire to rescue it.

It is not within your power, nor within the power of any group of men to change or check the Hitler policy. Nor is there need of any private information as to the life length of the Hitler regime. Einstein answered all that simply in his statement when he applied for American citizenship. All talk of that kind is self-obfuscating speculation and merely enlarges our impotence. Therefore face the situation squarely. Let's see the agreement between the Haavarah and the Reich, and so close one chapter of this miserable story.

Friday Night Services At Temple After 32 Years

DETROIT, Mich. (Spl.)—For the first time since 1904, Temple Beth El, wealthy Reform House of Worship here, will hold Friday evening services. This was made public with the announcement that Friday night services would be resumed after a lapse of more than three decades, on February 14. Rabbi Franklin will deliver a

Union Plans New Action

New organization plans for the Indiana Union of Jewish Youth were announced by Harry Alpert, president, following a meeting of the executive committee in Bloomington, Ind.

A decision to widen activity of the organization to include every part of the state and to provide a year-round program led to the division of the state into eight districts, with a vice-president to direct activities for each.

The following were named vice presidents for districts by President Alpert: Irving Horowich, Elkhart, District 1; Henry Ferman, South Bend, District 2; Harold Zweig, West Lafayette, District 4; Max Grameck, Terre Haute, District 6, and Benjamin Lipnick, New Albany, District 8. Lester Engle was named delegate at large for Indianapolis, District 5.

Vice presidents for Fort Wayne and Evansville will be announced in the near future, it was said.

Beth El Sisterhood To Hear J. A. Collins

Former Judge James A. Collins will be the guest speaker at the regular meeting of the Beth El Zedeck Sisterhood in the vestry rooms of the temple, Thirty-fourth and Ruckle Streets, at 2:15 o'clock Monday afternoon.

Mr. Collins, who was judge of the city and criminal courts for nearly twenty-five years, will speak on "Juvenile Court Movements in Indiana."

The entire community is invited to attend this meeting. A musical program will be presented and social hour will follow the meeting. Mrs. Arthur Rose will preside.

Mr. and Mrs. David Lurvey, 5414 Washington Blvd., left Indianapolis this week for a month's vacation in Miami, Florida.

Then let's see whether there are some new cats in the bag the visitors are bringing from England. Perhaps they are wholly innocent of a wrong approach to the liquidating problem, or are terribly naive. You and other friends of theirs have cast doubt on their purposes. You will not clarify that doubt by protesting that the Jews must not leave Germany, even if the going promises ease for those who remain behind.

This is not time for a debate on ideology or on your peculiar Zionistic concepts. Jews will leave Germany in increasing numbers. Our problem is, can we in decency bear a hand in this process, or are the terms such that we must in self-respect withhold all participation? You have raised the issue. Secure the facts and give them the widest possible publicity. Then we shall be able to judge.

JACOB DE HAAS.
New York, N. Y.

OUR FILM FOLK of HOLLYWOOD

By HELEN ZIGMOND
THE MOVING FINGER

| | | |
|----------------------|--------------|-----|
| Rose Marie | Very Good | 90% |
| Professional Soldier | Good | 85% |
| Next Time We Love | Entertaining | 85% |
| King of the Damned | Fair | 80% |
| Man Hunt | Fair | 70% |

HOLLYWOOD—'Twas a gala and sentimental occasion when 150 screen and music celebrities tendered a testimonial dinner to Irving Berlin commemorating his silver anniversary as a song-writer and celebrating the twenty-fifth year since the writing of "Alexander's Rag-Time Band," his first hit tune. The dining room was a reproduction of the Old Bowery Cabaret, where Berlin first sang for a living. The guests included Max Winslow, who discovered this promising young musician, and Al Piantadooli, Berlin's first accompanist. The program comprised twenty-five of Berlin's hit tunes—one for each year. When called on to speak, the song-writer, overcome with feeling, choked, coughed, and gasped that "he was having a heck of a time trying to say something!"

It's the height of something or other to hear three-hundred-pound Mack Gordon singing "I Feel Like a Feather in a Breeze."

It seems Jack Benny is in training . . . daily rises at dawn for a run and a workout. With a flare of bravado he called up to his wife the other morning, awakened her, insisted that she watch his athletic progress. Suddenly his trainer threw a medicine ball, struck Benny on the chest, laid him flat on the ground. Benny's wife sleeps late nowadays.

Seeing Doug Fairbanks 'round the Boulevard again brings to mind his beginning in the movies and his early striving for fame. It was Bennie Zeidman, then office boy of the old Lubin company, who put Doug "across." Doug, back in 1916, was still an unknown, but he hobnobbed with Charlie Chaplin, already a star, and Mary Pickford, who had a million-dollar contract with Adolph Zukor. Mary, Charlie, and Doug were often seen together . . . and wherever they were there was also a still camera behind which was Bennie Zeidman, self-appointed press agent of Doug. Enthusiastic, zealous Zeidman sent out much copy and photos to the press suggesting that "this fellow Doug will soon be in the same class as Mary and Charlie." Bennie's crowning piece of press agency was the staging of an impromptu athletic match between Fairbanks and Chaplin. While they vied with each other in the broad-jump and other stunts, Zeidman's hidden camera was grinding off a half reel of film which the alert press agent distributed among movie moguls. Doug disliked these embarrassingly-direct methods of publicity . . . he fired Bennie many times, but the latter was always reinstated. And soon Doug was in the same class as Mary and Charlie . . . and under contract to Zukor.

Hot off the wire comes the news that Frances Sage (Satz to you and you), New York Theatre Guild sensation has been signed by RKO and will journey Hollywoodward. Her father is Bert Satz, well-known jewelry man on Broadway.

On his recent New York trip Edward Robinson visited an art gallery. The dealer recognized him and greeted him with great respect. "I feel honored," he said, "I always enjoy your pictures . . . now you can enjoy mine." "Hm-m," murmured Robinson drily, "but mine cost you a quarter . . . and yours will cost me a couple grand!"

Heigho!

CALDERON DEBATES

Joseph Calderon, of 212 West Ray, a member of the Butler University Varsity Debating Team for the past two years, took part in the meets against Hanover College and Franklin College, during the past two weeks.

Mrs. Harry Farber, 2440 North Meridian, is in Miami Beach, Fla., for a three weeks' vacation.

SCOUT JAMBOREE

On Sunday afternoon, at 2:30, in Kirshbaum Center, the Junior Party and Scout Jamboree will be held. Boy and Girl Scouts will be in charge. An interesting program will be presented and refreshments will be served. There will be no charge for Center members.

NO PASSENGER FATALITIES
On the Interurban Last Year

Last year there was not a single passenger fatality on the interurban lines. Be safe when you travel . . . and save, too . . . at 1 1-2c a mile, round trip.

INDIANA RAILROAD SYSTEM

TRAVEL by INTERURBAN

CHEAPER than your automobile

POLAND TORN BY RIOTING AS JEWS ATTACKED

Terror Is Spreading

WARSAW (JTA) — Several scores of Jews were beaten up Monday in the town of Truskolas near Czenstochowa in a riot that followed the spreading of a report that Jews had plundered a local Catholic church.

Rioters resisted attempts to restore order, stoning policemen. The disturbance was finally quelled after six of the demonstrators had been arrested.

Anti-Semites had circulated a rumor that the theft of various sacred objects from the church had been carried out by Jews to revenge the bombing of a synagogue last week.

Peasants from neighboring villages arrived in the market place and beat up scores of Jews in their stalls, smashing the windows of all Jewish-owned houses and of a synagogue.

Disorders In Schools

WARSAW (JTA)—Disorders occurred last week in two cities as a result of attempts to segregate Jewish students into separate benches in classrooms.

In Warsaw, near riots took place in the Agricultural High School and at the Veterinary College when efforts were made to impose a "Jim Crow" rule on Jewish students. The drive began to spread from the colleges to the secondary schools.

Jewish youths were beaten up at the Lodz School after they had refused to sit in separate benches.

In Lwow, seven members of the Jewish students' board at the Lwow Polytechnic Institute were expelled today for signing a protest against recent anti-Jewish riots.

Rioting in the town of Truskolas near Czenstochowa, during which several scores of Jews were wounded, was spreading. Arrests of eleven persons failed to check the disorders.

In Klubuck and Przetyk, Jewish houses were raided and windows smashed. Two Jews, Samuel and Berl Abramowicz, were injured.

Won't Let Jews Protest

WARSAW (JTA)—Authorities have set trials for three officers of an anti-Nazi committee, dissolved an anti-Nazi group in a different city and jailed youths for demonstrating before a German consulate in what appeared to be the beginning of a drive against anti-Nazi groups.

Ten Jewish youths were given jail sentences of seven days each for demonstrating outside the Reich's consulate here. Meanwhile the police dissolved the Anti-Hitler Committee of Jewish Youth of Warsaw.

PETERSON TO SPEAK

The regular Open Forum meeting will be held in Kirshbaum Center at 8:15 o'clock Sunday evening, February 16, when Dr. Huston Peterson will speak on "American Boasters From Davey Crockett to Huey Long."

GUEST DAY AT BROADMOOR

Ladies' Guest Day was observed at the Broadmoor Country Club, Wednesday, with luncheon at noon, followed by keno. Mrs. Sydney Sternberger was chairman for the affair. She was assisted by Mrs. Louis Bornstein, Mrs. M. S. Cohn and Mrs. Milton Sternberger.

Visits President



SIR HERBERT SAMUEL

For twenty minutes Saturday morning, Sir Herbert Samuel was closeted with President Roosevelt while they discussed details of the refugee situation. Roosevelt later issued a statement on the attitude of the United States to Palestine.

CONGREGATION IS 95

RICHMOND, Va. (Spl.)—Congregation Beth Ahava, here, will observe its ninety-fifth anniversary with special services Friday, February 14.

Announcement of two women's programs feature the radio news of the week. The National Federation of Temple Sisterhoods meeting in Louisville this week made plans for a weekly radio program beginning Sunday, February 15 over Station WLW at 9:45 o'clock Eastern Standard Time. The program will continue for fifteen minutes and include religious music and prayers read by rabbis.

The second woman's program is shorter, and has been heard for some time over St. Louis, KWK. at 3:55 o'clock every Monday afternoon for five minutes. This program is under the auspices of the National Council of Jewish women.

Eastern Standard time used exclusively; Central, one hour later; Mountain, two hours; Pacific, three hours.

Friday

12:15 p. m. (570) WMCA New York, N.Y.—"Current and Religious Topics" by Rabbi William F. Rosenblum.

12:45 p. m. (600) WCAO Baltimore, Md.—"Book Reviews" by Rabbi Edward L. Israel.

3:10 p. m. (1010) WHN New York—Sabbath evening services of Temple Emanu-El. Organ recital and services.

5:30 p. m. (1410) WAAB Boston, Mass.—"Kasanof's School Class." 8:15 p. m. (1200) WKBO Harrisburg, Pa.—Rabbi Philip D. Booc-

Say Milwaukee Scouts Joining Hitler Group

Hays Stops New Movie

HOLLYWOOD, Cal. (Spl.) — Production plans for Sinclair Lewis novel "It Can't Happen Here," are being held up following the refusal of the Hays office to approve the new movie.

Pointing out that the political situation described by the book might tend to incite mob action, the movie czar is reported to have politely but firmly requested Metro-Goldwyn-Mayer to defer production.

Exactly what position Metro-Goldwyn-Mayer would take could not be ascertained, but it is well known that the studio has spent a huge sum in preparing the Lewis novel for the films. More than \$100,000 was reported to have been paid for the film rights of the book, and Sidney Howard, Broadway dramatist, who is adapting the story for the screen, is being paid a lucrative salary for his work.

The action of the Hays office is the second in recent months to thwart MGM plans. "The Forty Days of Musa Dagh," another best seller, is being held up until the Turkish government gives its approval.

Gomberg On WFBM Sunday

Samuel Gomberg, 12-year-old cantor, will make his final appearance in Indianapolis this Sunday night at a grand concert at 8:15 o'clock in Knesses Israel Schule, 1023 South Meridian.

Earlier in the day, at 11:30 o'clock in the morning he will broadcast over Station WFBM in a program of Jewish music.

At services tonight, and at services tomorrow morning, young Gomberg will be cantor.

NOTICE

Because of several unavoidable happenings in the past few weeks, the editor of The Jewish Post asks publicity chairmen of all organizations to forward articles directly to the printing plant, care of The Jeffersonville Post, Jeffersonville, Ind. Articles arriving Monday will be given preferred consideration, while those arriving Tuesday and Wednesday may not get the position in the paper they deserve.

Cooperation in this respect will make it possible for The Jewish Post to give every Indianapolis and State group ample publicity.

Troop Wins 2nd Place

For the first time in the history of Boy Scout circles in the city, a Jewish Troop placed second in the annual Boy Scout Rally, when Troop 50, of the Communal Building, was runner-up last Saturday night in the games at Tomlinson Hall. More than a thousand persons saw the troop which is headed by Scoutmaster Leo Netzorg, in action.

Meetings of the troop are held every Tuesday evening in the Communal Building. Boys interested in scouting are invited to attend meetings.

BAR MITZVAH

Mr. and Mrs. Max Smulyan announce the Bar Mitzvah of their son, Bernard, to take place at the Knesses Israel Congregation, 1023 South Meridian Street, on Saturday, February 15, at 9 a. m. A buffet supper will be held on Sunday evening, February 16, at 6, at the Beth El Zedeck Temple.

Temple Sisterhoods Announce New Program

staber, Friday evening services.

Saturday

8:00 a. m. (1430) WHP Harris-staber.

9:15 a. m. (1460) WJSV Washington, D. C.—"Jewish Essentials" by Rabbi Abram Simon and Rabbi Norman Gerstenfeld.

10:30 a. m. (1370) WRJN Kenosha, Wis.—Rabbi Philip D. Book-Wis.—Religious Services by Rabbi Julius Rappaport.

7:30 p. m. (760) WJZ and NBC Network—"Message of Israel," Rabbi David De Sola Pool, of New York.

8:15 p. m. (1250) WTCN St. Paul—"When Jew and Christian Meet," a symposium.

Sunday

10:00 a. m. (800) WFAA Dallas, Tex.—Dr. David Lefkowitz, "Religious Services and Sermon."

11:00 a. m. (1080) WCBF Chicago, Ill.—"Jewish Hour."

12:00 noon (1410) WAAB Boston, Mass.—"The Freilicher Kabtzen."

of the Synagogue of the Air. 12:30 a. m. (1050) KNX Los Angeles, Cal.—Junior Bible Class Rabbi Meyer Winkler.

12:30 p. m. (900) WBEN Buffalo, N. Y.—Rabbi Joseph L. Fink.

2:30 p. m. (700) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

3:15 p. m. (940) WAVE Louisville, Ky.—The Spokesman.

3:15 p. m. (650) WSM Nashville,

—"The Senecaster" Jewish current events reenacted by a professional cast. Program of The Sentinel, Chicago Jewish Magazine.

4:00 p. m. (1340) KEPY Spokane, Wash.—"Jewish History, Religious Literature and Social Problems."

4:00 p. m. (EST) WHOL Bradford, Pa.—"Religion and Today" by Rabbi Applebaum and the Rev. Henry S. Sizer of the Episcopal Church.

4:30 p. m. (840) CRCT Toronto, Ont.—Rabbi M. M. Eisendrath, "Forum of the Air"

5:00 p. m. (1180) KEX Portland, Ore.—"Synagogues of the Air," composed of music and a talk by Rabbi Edward T. Sandrow.

5:00 p. m. (1340) KEFY-CNS Spokane, Wash.—Rabbi Adolph H. Fink, "Jewish History, Religious Literature, and Social Problems."

5:00 p. m. (1260) KPAC Port Arthur, Tex.—Talk by Rabbi Ruslander.

5:30 p. m. (1250) WTCN Minneapolis, Minn.—"Jewish News" by the American Jewish World.

5:30 p. m. (1500) WJBK Detroit, Mich.—Jewish Radio Forum.

6:00 p. m. (1370) WIBM Jackson, Mich.—"Beth Israel Radio Pulpit" by Rabbi Jerome Daniel Folkman.

6:45 p. m. (900) KHJ Los Angeles, Cal.—"An Inspirational Message," by Rabbi Edgar F. Magnin.

P.T.A. To Investigate

MILWAUKEE, Wis. (Spl.)—An investigation has been launched by the Parent Teachers Association of a local graded school to determine why students have left their Boy Scout Troops permanently and joined youth groups of the Friends of New Germany.

Aroused by a reported movement which has caused many sons of German families to quit the Boy Scout movement in favor of the Hitler Youth, the Milwaukee Neeskara School Parent-Teachers Association is conducting the investigation.

The fathers of two of the children who dropped their Boy Scout affiliation are members of the Nazi movement, it is reported.

In Sheboygan, another thickly-populated German settlement, Scoutmasters have reported troop members as declaring, "My father has joined the Friends of New Germany and they don't believe in the Boy Scouts, so I've got to quit the Scouts to join the youth groups of the Friends of New Germany."

On Hitler's ascension to power in Germany, the flourishing Boy Scout movement in that country was dissolved.

7:00 p. m. (1450) WGAR Cleveland, O.—Rabbi Barnett Brickner.

Monday

11:15 a. m. (700) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

3:55 p. m. (1350) KWK St. Louis, Mo.—Five-minute talk under auspices of National Council of Jewish Women.

6:45 p. m. NBC Chain—Gertrude Bergs "The Goldbergs."

9:15 p. m. (1420) WACO Waco, Tex.—"Interpretation of Events" by Rabbi Wolfe Macht.

Tuesday

11:15 a. m. (700) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

12:15 a. m. (1420) WACO, Waco, Tex.—"Inspirational Talks" by Rabbi Wolfe Macht.

7:45 p. m. (1310) WFBG Altoona, Pa.—"Current Timely Topics" by Rabbi Eugene E. Hishshman.

Wednesday

11:15 a. m. (700) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

7:45 p. m. (1500) WGAL Lancaster, Pa.—"Radio Forum" by Rabbi Daniel L. Davis.

Thursday

11:00 a. m. (1410) WAAB Boston, Mass.—"The Freilicher Kabtzen Market Place" by The Jewish Day.

11:15 a. m. (700) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

12:15 p. m. (570) WMCA New York—Rabbi Louis I. Newman, Temple Rodeph Shalom.

2:00 p. m. (1500) WRDW Augusta, Ga.—"Timely Topics in Literature and Science" by Rabbi Joseph Leiser.

2:15 p. m. (810) WCCO Minneapolis, Minn.—Rabbi Albert I. Gordon.